The Agudagram

Agudas Israel Congregation 77 North Pine Street Hazleton, PA 18201 570-455-2851

Officers:

Richard Kline, Ritual Leader Debbie Walko, President Marlene Leonard, Vice President Richard Rockman, Secretary Helene Kline, Treasurer Richard Kline, Financial Officer

January 2025 Volume 74, No. 4 Kislev/Tevet 5785



SHABBAT CANDLELIGHTING

January 10- Parashat Vayechi- 4:37pm candlelighting January 17- Parashat Shemot- 4:45pm candlelighting January 24- Parashat Va'Eira- 4:54pm candlelighting January 31- Parashat Bo- 5:02pm candlelighting

<u>Unveiling for Albert Rosen will be held at the AIC Cemetery 1/26/25 at noon. All are welcome to attend. May his memory be a blessing.</u>

<u>Hebrew School is held Sunday mornings with Richard Kline at Agudas Israel</u> Congregation. Please reach out for more details.

Look out for the next set of classes with Cantor Ramon coming soon!

If you know anyone looking for employment as a building maintenance person, the shul is looking. Please reach out to Christina or Debbie with any leads or questions.

The Tenth of Tevet by Rabbi Berel Wein from Aish

One day commemorates a variety of Jewish tragedies.

The Tenth of Tevet is one of the four fast days that commemorate dark times in Jewish history. The others are Tisha B'Av (the day of the destruction of both Temples in Jerusalem), the 17th of Tammuz (the day of the breaching of the defensive wall of Jerusalem by Titus and the Roman legions in 70 CE), and the third of Tishrei (the day that marks the assassination of the Babylonian-appointed Jewish governor of Judah, Gedaliah ben Achikam. He was actually killed on Rosh Hashanah but the fast day was advanced to the day after Rosh Hashanah because of the holiday).



The Tenth of Tevet is viewed as such a severe and important fast day that it is observed even if it falls on a Friday.

The Tenth of Tevet marks the onset of the siege of Jerusalem by Nebuchadnezzar, the King of Babylonia, and the beginning of the battle that ultimately destroyed Jerusalem and the Temple of Solomon, and sent the Jews into the 70-year Babylonian Exile. The date of the Tenth of Tevet is recorded for us by the prophet Yechezkel, who himself was already in Babylonia as part of the first group of Jews exiled there by Nebuchadnezzar, 11 years earlier than the actual destruction of the Temple in Jerusalem itself.

The Tenth of Tevet is viewed as such a severe and important fast day that it is observed even if it falls on a Friday (*erev Shabbat*), while our other fast days are so arranged by calendar adjustments as to never fall on a Friday, so as not to interfere with Shabbat preparations.

GREEK TRANSLATION

However, there are other commemorative days that fall immediately before the Tenth of Tevet and their memory has been silently incorporated in the fast day of the Tenth of Tevet as well. On the eighth of Tevet, King Ptolemy of Egypt forced 70 Jewish scholars to gather and translate the Hebrew Bible into Greek. Even though the Talmud relates to us that this project was blessed with a miracle ~ the 70 scholars were all placed in separate cubicles and yet they all came up with the same translation ~ the general view of the rabbis of the time towards this project was decidedly negative. The Talmud records that when this translation became public "darkness descended on the world."

The 'koshering' of the Greek language by its use in translating the Hebrew Bible had wide ramifications in Jewish society.

This translation ~ the Septuagint ~ eventually became the basis for the Old Testament section of the Christian bible a few centuries later. The Greek translation of the Bible also further aided the advance of the agenda of the Hellenist Jews to bring Greek culture into Jewish life, and to attempt to reform Judaism in the image of Greek values and lifestyle. The "koshering" of the Greek language by its use in translating the Hebrew Bible had wide ramifications in Jewish society and undermined some of the efforts of the rabbis in combating the allure of Greece in Israel of then.

DEATH OF EZRA THE SCRIBE

The ninth day of Tevet is held to be the day of the death of Ezra the Scribe. This great Jew is comparable even to Moses in the eyes of the Talmud. "If the Torah had not been granted through Moses, it could have been granted to Israel through Ezra." Ezra led the return of the Jews to Jerusalem from their Babylonian exile. It was under his direction and inspiration, together with the help of the court Jew, Nechemiah, that the Second Temple was built, albeit originally in a much more modest scale and style than the grandeur of Solomon's Temple.

Ezra also renewed the covenant of Moses between Israel and God, staunched the flow of intermarriage that afflicted the Jews returning to Jerusalem, strengthened public and private Sabbath observance, and created the necessary schools and intellectual tools for the furtherance of the knowledge and development of the Oral Law of Sinai within the Jewish people.

A man of incorruptible character, great compassion, deep vision and erudition and inspirational charisma, Ezra the Scribe is responsible for the survival of Judaism and the Jews till this very day. It is no wonder therefore that Jews marked the day of his death as a sad day on the Jewish calendar. Since fasting on the eighth, ninth and 10th days of Tevet consecutively would be

unreasonable, the events of the eighth and ninth were subsumed into the fast day of the Tenth of Tevet.

COMBINING DAYS

The rabbinic policy has been to attach other sad commemorations onto the established fast days, so as not to fill the calendar with so many days of sad remembrances. Thus the memorial for the destruction of the Jewish communities of Worms, Speyers and Mainz by the Crusaders in 1096 is marked on the fast day of Tisha B'Av, even though that destruction actually took place in other months.

This policy of minimizing the number of days of commemoration of sad events became accepted practice throughout the Jewish world until the Holocaust. However, the enormity of the tragedy of the Holocaust subsumed everything that preceded it in the story of the Jewish people in the Diaspora. Hence, it is understandable why the Knesset would look to designate a specific day alone for Holocaust remembrance. Nevertheless, the rabbinic policy of minimizing days of tragic remembrances played a role in assigning the Holocaust remembrance to the Tenth of Tevet for a large section of the Israeli population.

May we only commemorate days of goodness in our future.

Estate Planning?

Call the AIC office to reserve your cemetery plot(s) for you and your beloved family. Active planning helps family tend to your afterlife needs and their mourning with less stress.

Consider joining the Cemetery Committee to help our members and congregation with this lasting legacy.

GET WELL WISHES ARE EXPRESSED TO: CAROL SILVER, JANET KEICH, LEANNE TRATTNER, SHIRLEY BRENNER, RABBI LARRY KAPLAN, BONNIE YANUSKIEWICZ, & SARA FRIEDMAN.

SHOULD ANYONE HAVE ANY NEWS TO SHARE WITH THE AIC FAMILY, PLEASE EMAIL IT TO AGUDASISRAELHAZLETON@GMAIL.COM TO RUN IN THE NEXT AGUDAGRAM!



(Tevet) January Yahrzeits

May the memory of the righteous endure as a blessing.

The yahrzeit plaque lights are on in the sanctuary in memory of our departed loved ones.

*Numbers before each name correspond to the Hebrew date of their passing. The date after each name is the secular day of the yahrzeit. Yahrzeit candles should be lit the evening before this date burning through the day of their passing. Kaddish should be said the evening before and the day of the date of passing.

TEVET
1 Rosa Brenner 1/1
1 Herman Schwabe 1/1
1 Samuel Trattner 1/1
2 Jacob Buchbinder 1/2
3 Ida Klemow 1/3
5 Joseph Smulyan 1/5
6 William Chaskin 1/6
6 Jean Skyken 1/6
6 Phillip Klemow 1/6
7 Samuel Gildenburg 1/7
7 Abe Dymond 1/7
8 Ruth Litwack 1/8
9 Ethel Baum 1/9
9 Morris Lefkowitz 1/9
9 Rose Steiner 1/9
10 Simon Faltz 1/10
10 Louis L. Steinhart 1/10
11 Rebecca Jaffe 1/11
12 Sol Goldberg 1/1
12 Abraham Levy 1/12
14 Larry Klemow 1/14
14 Bernard H. Kline 1/14
14 Howard Goldberg 1/14

15 Abe Bishop 1/15

15 Max Schwartz 12/27

16 Betty Bohard 1/16 16 Israel Walkin 1/16 17 Hope Gorin 1/17 17 Beatrice Kline 1/17 17 Sondra Wells 1/17 18 Fave Director 1/18 19 Pauline Frumkin 1/19 20 Arnold Sukenik 1/20 20 George Hoffman 1/20 21 Marion Feldman 1/21 21 Adele Cohn 1/21 21 Samuel L. Cohn 1/21 21 Sophie Levy 1/21 22 Fanny Rabinowitz Klemow 1/22 23 Jean Warshofsky 1/23 26 Ida Gildenberg Kline 1/26 27 Eli Becker 1/27 28 Bernard H. Cenower 1/28 28 Rita Levine 1/28

PLEASE REMEMBER. THE MITZVAH OF GIVING TZEDUKAH TO YOUR SHUL OR THE SHUL OF YOUR LOVED ONE WHO HAS PASSED, ON THE OCCASION OF THEIR YAHRZEIT IN THEIR MEMORY.

28 Joseph Frucht 1/28 29 Irving Abrams 1/29 29 Nathan Kline 1/29 29 Louis Kaminoff 1/30

REFLECTION WHICH MAY BE	E READ WHEN LIGHTING	G A YAHRZEIT	CANDLE FOR
	YOUR LOVED ONE:		

"I li	ght this ca	ndle 1	to bring p	eace to t	he s	soul of	(insert]	Jewish nam	e) bei	n/bat (son	of/da	ughter	
				of)		(ins	ert father's Jewish	name)."						
TC1	1	1 .	1. 1 . (0 1		• . 1	411 . 1 1	1 (/.		` `			1 1.0	

The human soul is a light from God. May it be your will that the soul of (*insert name*) enjoy eternal life, along with the souls of Abraham, Isaac, and Jacob, Sarah, Rebecca, Rachel, and Leah, and the rest of the righteous that are in Gan Eden. Amen.

Neir Adonai Nishmat Adam. Yehi Ratzon Milfanecha, Adonai Eloheinu Veilohei Avoteinu, Shetehei Nishmat (insert name) Tzerurah betzeror hachayim, im nishmot Avraham Yitzchak ve'Ya'akov, Sarah, Rivkah, Rachel VeLeah. Tehi Menutchatah kavod, Selah

DECEMBER DONATIONS RECEIVED

Yahrzeit Memorial Fund

From

In Memory of

	210 102011101 y 0j
Steven Klemow	 Alan Berg, rebbe
Carlos & Sharon Buchbinder	 Alfred Buchbinder, father
Edward Geller	 Dora Jaffe, aunt
Carlos & Sharon Buchbinder	 Ellen Bier, sister-in-law
Faye & Richard Bishop	 Esther Bea Quint, friend
Gary Mednitsky	 Esther Mednitsky, mother
Richard Koller	 Faye Director, mother
Lisa Gordon Matyas & Gerard Matyas	 George Gordon, grandfather
Sondra Levinson	 Harry Rabinowitz, uncle
Richard Koller	 Howard Director, father
Beryl Brown	 Irving Brown, father
Robert Brown	 Irving Brown, father
Carlos & Sharon Buchbinder	 Jacob Buchbinder, grandfather
Carlos & Sharon Buchbinder	 Kurt Suess, uncle
Lisa Gordon Matyas & Gerard Matyas	 Larry Chaskin, grandfather
Faye & Richard Bishop	 Larry Klemow, cousin
Wayne Orkin	 Leroy Orkin, father
Garry Orkin	 Leroy Orkin, father
Honey Minkin	 Lillian Brown, mother
Robert Brown	 Lillian Brown, mother
Faye & Richard Bishop	 Lillian Brown, mother of friend
Lisa Gordon Matyas & Gerard Matyas	 Lillian Chaskin, grandmother
Lisa Gordon Matyas & Gerard Matyas	 Lizette Gordon, grandmother
Steven Klemow	 Manuel Klemow, grandfather
Lisa Gordon Matyas & Gerard Matyas	 Marilyn Gordon, mother
Irving Michlin	 Michael Michlin, brother
Micki Auerbach	 Milton Auerbach, husband
Miriam Lefkowitz	 Milton Miller, father
Robert Brown	 Morris Brown, grandfather
Lisa Gordon Matyas & Gerard Matyas	 Morton J. Gordon, father
Thomas Kline	 Paula Wolf Kline, wife
Faye & Richard Bishop	 Philip Klemow, uncle
Carlos & Sharon Buchbinder	 Rachel Suess, grandmother
Karen Chaskin	 Rita Baiderman, mother
Faye & Richard Bishop	 Rita Baiderman, mother of friend
Bryna & Bradford Bass	 Robert Kaufman, father
Janet Kaufman	 Robert Kaufman, husband
David Matlow	 Sidell Bloch, sister

Endowment Fund

In Memory of Robert Klemow

Sherri Klemow Shevlin Lee Glassberg Nadine Winkelstein Karen & Barry Chaskin

In Memory of Shayna Geller

Faye & Richard Bishop Richard Rockman

In Memory of Beulah Bishop

Barry & Karen Chaskin Leonard & Ann Louise Brenner Hank Narrow

In Memory of Martin Cohn

Micki Auerbach Lee Glassberg

In Memory of Michele Sukenik Banker
Lee Glassberg

In memory of Maurice & Sidell Burkat,
Fred & Marilyn Small, Louis Small
& Myer Small
William Small

We greatly appreciate donations for yahrzeits, life events, and other celebrations! They truly keep the shul running and show how strong our congregation is.

If you'd like information about donating, please email us at agudasisraelhazleton@gmail.com or call the shul.

AIC/ COMMUNITY NEWS & EVENTS



Calendar information is being sent out currently. Please keep an eye on your email and mailbox, and then send back any names or ads by December 25th. Calendars will be mailed out mid-January and will cover February 2025-January 2026.

Please enjoy these photos from the Hazleton Menorah Lighting and our Chanukah Celebration with Beth Israel!















JANUARY PRESIDENT'S MESSAGE



Shalom to all,

We were fortunate enough to have Chrismukkah this past month which is a unique experience. Hanukkah and Christmas have fallen on the same day ONLY five times since 1900: 1910, 1921, 1959, 2005, and 2024. Pretty special! On the afternoon of December 27th, we had a wonderful turnout for our joint Hanukkah candle lighting ceremony at City Hall with Chris Pavlick representing the Mayor's Office, Mary Malone from the Chamber of Commerce,

Senator Dave Argall and family, Representative Dane Watro and joint members from Beth Israel and Agudas Israel with Rabbi Yossi and Richard Kline leading us in the holiday tradition. The weather was beautiful this year, let's hope that continues next year. Thanks to all who participated and helped make this so successful. That evening we celebrated the Festival of Lights at Beth Israel Temple with a wonderful gathering of joint members, families and friends eating a wide variety of delicious ethnic food. Thanks to all who brought food, cooked, and cleaned. It was a very enjoyable evening which ended with a nice service led by Rabbi Yossi in the sanctuary.

Looking forward to more Jewish community joint events in the new year!

Wishing everyone a happy and healthy new year, peace in the Middle East and in the Ukraine, and the release of the hostages in Israel.

Sincerely,

Moldie Walker